

## Fall 2016 Community Council Minutes

<p><b>MEETING AGENDA</b></p> <p><b>Date:</b> September 21, 2016</p> <p><b>Time:</b> 2:00-3:00 pm</p> <p><b>Location:</b> Three Peaks Elementary library</p>		
<p><b>Topic:</b></p> <p><b>TPE Community Council</b></p>	<p><b>Attendees:</b> Community Council</p> <p><b>Facilitator:</b> Paula</p> <p><b>Recorder:</b></p> <p><b>Timekeeper:</b> Blake Clark</p>	
<p><b>Meeting Objectives:</b></p> <ul style="list-style-type: none"> <li>* Introduce new members - Designate member to take minutes</li> <li>* Review Three Peaks school and district goals</li> <li>* Review Three Peaks Reading Achievement Plan</li> <li>* Review 2016-17 LAND Trust plan</li> <li>* Discuss safe technology and digital citizenship</li> <li>* Title 1 information</li> <li>* View DVDs</li> </ul>		
<p><b>Materials we will use at the meeting:</b> Paper, pencils/pens, agendas, plans</p>		
<p><b>Schedule: 60 Minutes</b></p>		
<b>Time</b>	<b>Minutes</b>	<b>Activity</b>
2:00	5 Min.	<p>Welcome and introduce members.</p> <p>*Those in attendance were: Jessica Kaufman, Blake Clark, Paula Burgoyne, Harmony Langford, Jana Carter, Jenelle Lacy, Bonnie Wilcock, Sarah Pace. Not in attendance: Nicole Holm</p>
2:05	15 Min.	<p>Review 2016-17 school and district goals and reading achievement plan.</p> <p>*Edited the school goals and changed the title to, "School Improvement Plan/Goals".</p>
2:20	10 Min.	<p>Discussed 2016-17 LAND Trust plan.</p> <p>* Read through this year's plan and explained each goal, how the school would achieve that goal, and the money needed earmarked for that goal.</p>

		* Read through the Title 1 Parent Involvement Policy. Edited the document for clarification.
2:30	10 Min.	Discussed safe technology and digital citizenship (a new responsibility for school community councils). * All students and parents sign an Computer Acceptable Use Policy each year.
2:40	20 Min.	* Viewed "Touch the Future" DVDs.
3:00	-	Dismiss. Next meeting, March 2017
*		*Minutes